

If members of the public wish to attend the meeting digitally the link is below in yellow. The meeting will go on in person regardless of technical difficulties with Zoom.

WINTER PARK TOWN COUNCIL MEETING

Winter Park Town Hall – 50 Vasquez Road

Tuesday, January 16, 2024 – 4:15 p.m.

Dinner Provided



Meeting will go directly into the executive session (closed to the public); Council will recess at 5p.m. and resume the regular meeting at 5:30 p.m.

AGENDA

1. Meeting Call To Order
 - a. Pledge of Allegiance
 - b. Roll Call of Council Members
2. Executive Session Pursuant to:
 - a. C.R.S. 24-6-402(4)(b) to hold conference with the Town Attorney to receive legal advice on specific legal questions as part of pending litigation.
 - b. C.R.S. 24-6-402(4)(a) and (e) to determine positions relative to matters subject to negotiations; developing strategy for negotiations; and instructing negotiators; and to discuss the purchase, acquisition, lease, transfer, or sale of any real property related to the potential gondola project.

RECESS WILL RESUME REGULAR MEETING AGAIN AT 5:30 p.m.

3. Resume Meeting 5:30 p.m.
4. Town Hall Meeting (*Public Comment*)

Public Comment is restricted to three minutes per person, and you must state your name and physical address for the record. Please be mindful of not reiterating other people's comments.
5. Consent Agenda
 - a. Approval of January 2, 2024, Regular Meeting Minutes
6. Action Items

- a. Public Hearing, Special Event Applications for:
 - Wells Fargo Cup
 - Winter Wonderland
 - Paramount + at Winter Park Resort
 - b. Resolution 2112, A Resolution Authorizing the Purchase of One Electric Bus from Gillig, Through the Washington State Department of Enterprise Services and Appropriating Funds for the Purchase
 - c. Ordinance 616, An Ordinance Vacating an Unnamed Public Right-of-Way of 15' in Width Located on the North Side of Ski Idlewild Road, Northeast of Confluence Park, and Being the Said Northeasterly Property Line of Riverwalk at Winter Park, Filing No. 1, Tract F, First Reading
7. Town Manager's Report
 - a. Slate Communications Quarterly Report
 8. Mayor's Report
 9. Town Council Items for Discussion

You are invited to a Zoom webinar.

When: January 16, 2024 05:30 PM Mountain Time (US and Canada)

Topic: Town of Winter Park Meeting

Register in advance for this webinar:

<https://us02web.zoom.us/j/84461212345>

MINUTES

DATE: Tuesday, January 2, 2024

MEETING: Winter Park Town Council

PLACE: Town Hall Council Chambers and Zoom Meeting Call

PRESENT: Mayor Nick Kutumbos, Mayor Pro Tem Jennifer Hughes, Councilors, Rebecca Kaufman, Art Ferrari, Jeremy Henn, Michael Periolat and Riley McDonough and Town Manager Keith Riesberg, Assistant Town Manager Alisha Janes, Town Attorney Hilary Graham, and Town Clerk Dani Jardee

OTHERS
PRESENT: Chief of Police Glen Trainor, Community Development Director James Shockey, Transit Manager Charles McCarthy, Town Planner Hugh Bell, Transit Manager Charles McCarthy, and Public Works Director Jamie Wolter

Mayor Nick Kutumbos called the meeting to order at 4:15 p.m.

Mayor Nick Kutumbos led those present in reciting the Pledge of Allegiance.

Mayor Nick Kutumbos reads the legal executive session script.

Councilor Jeremy Henn moved and Mayor Pro Tem Jennifer Hughes seconded the motion to go into the following Executive Sessions in accordance with C.R.S. 24-6-402(4)(e) to determine positions relative to matters being negotiated, to discuss negotiations, and instruct negotiators on the terms and conditions of a potential annexation agreement for the Bertron annexation, and C.R.S. 24-6-402(4)(e) to determine positions relative to matters being negotiated, to discuss negotiations, and instruct negotiators on the terms and conditions of an amendment to the Lakota Pointe development agreement. Motion carried: 7-0.

2. **Executive Sessions Pursuant to:**
 - 2.a. **C.R.S. 24-6-402(4)(e) to determine positions relative to matters being negotiated, to discuss negotiations, and instruct negotiators on the terms and conditions of a potential annexation agreement for the Bertron annexation.**
 - 2.b. **C.R.S. 24-6-402(4)(e) to determine positions relative to matters being negotiated, to discuss negotiations, and instruct negotiators on the terms and conditions of an amendment to the Lakota Pointe development agreement.**

Mayor Nick Kutumbos concluded the executive session at 4:58 p.m.

Upon conclusion of the discussion, Mayor Nick Kutumbos read the closing executive session script, those in attendance at that time were: Mayor Nick Kutumbos, Mayor Pro Tem Jennifer Hughes, Councilors Art Ferrari, Rebecca Kaufman, Jeremy Henn, Michael Periolat, and Riley McDonough, Town Manager Keith

Riesberg, Assistant Town Manager Alisha Janes, Town Attorney Hilary Graham, and Town Clerk Dani Jardee.

RECESS, WILL RESUME REGULAR MEETING AT 5:30 PM

4. Town Hall Meeting

No comments were given.

5. Consent Agenda

5.a. Approval of December 5, 2023, Regular Meeting Minutes

5.b. Resolution 2107, A Resolution Authorizing the Amendment to the 2022 Faster Grant to Reflect One Electric Bus Rather Than Two Diesel Buses

Councilor Art Ferrari moved and Councilor Rebecca Kaufman seconded the motion approving the Consent Agenda. Motion carried: 7-0.

6. Action Items

6.a. Resolution 2108, A Resolution Approving Town Council Regular Meeting and Town Council Workshop Times for 2024

Town Clerk Danielle Jardee stated at the start of each new year we have a couple of housekeeping resolutions, the first being to set workshop and meeting times for the new year. Ms. Jardee stated Council will meet the first and third Tuesday of each month, workshops begin at 3:00 p.m. and the regular meeting begins at 5:30 p.m.

Mayor Pro Tem Jennifer Hughes moved and Councilor Art Ferrari seconded the motion approving Resolution 2108, A Resolution Approving Town Council Regular Meeting and Town Council Workshop Times for 2024. Motion carried: 7-0.

6.b. Resolution 2109 A Resolution Establishing a Public Place for the Posting of Meeting Notices as Required by the Colorado Open Meetings Law

Town Clerk Danielle Jardee stated the Town has registered the Town's website www.wpgov.com with DOLA (Department of Local Affairs) which allows the posting place for meetings to be done electronically on the website. Ms. Jardee stated this resolution sets the website, www.wpgov.com as the official place to post public notice of meetings, if technology fails, then the backup posting location is the bulletin board located outside of the Town Hall entrance.

Councilor Jeremy Henn moved and Councilor Art Ferrari seconded the motion approving Resolution 2109 A Resolution Establishing a Public Place for the Posting of Meeting Notices as Required by the Colorado Open Meetings Law. Motion carried: 7-0.

6.c. Resolution 2110, A Resolution Adopting a Policy on Town Hall Meeting Public Comment

Town Clerk Danielle Jardee stated per Council's direction this resolution sets a policy for the Town Hall Meeting public comment portion of the meeting. Ms. Jardee stated to ensure the meetings run efficiently, people wishing to make comments during the Town Hall Meeting portion must be present. Ms. Jardee stated we won't be taking comment from people on Zoom. Ms. Jardee stated people wishing to give comments that can't attend can do so via email, a letter, or a voicemail to the Town Clerk. Ms. Jardee stated public comment from people present in the room and on Zoom will still be taken during public hearings labeled on the agenda.

Mayor Pro Tem Jennifer Hughes moved and Councilor Jeremy Henn seconded the motion approving Resolution 2110, A Resolution Adopting a Policy on Town Hall Meeting Public Comment. Motion carried: 7-0.

6.d. Public Hearing, Resolution 2111, A Resolution Approving a Special Use Permit Regarding a Long-Term Mobile Vending Use for Mary's Mountain Cookies

Community Development Director James Shockey stated this request is for a long-term mobile vending operation located at the base of Winter Park Resort. Mr. Shockey stated Mary's Mountain Cookies will be operating out of a refurbished gondola cart at the Resort. Mr. Shockey stated Planning Commission reviewed and recommended approval with four conditions. Mr. Shockey stated Staff recommends approval with the four conditions. Mayor Kutrumbos opened the public hearing, hearing no comments. Mayor Kutrumbos closed the public hearing.

Councilor Art Ferrari moved and Councilor Riley McDonough seconded the motion approving Resolution 2111, A Resolution Approving a Special Use Permit Regarding a Long-Term Mobile Vending Use for Mary's Mountain Cookies. Motion carried: 7-0.

7. Town Manager's Report

Town Manager Keith Riesberg stated he wanted to extend a thank you to the Town's employees and the Town's contractors for the past 10 days of work over the holidays. Town Clerk Danielle Jardee stated a reminder that we have our municipal election this year on April 2, 2024, and that nomination packets are available to pick up at Town Hall as of January 2, 2024. Ms. Jardee stated to do a better introduction into how Town works and how the election works, etc. Town is hosting WP 101 on Thursday, January 4 at 6 p.m. at the Noble Buck. Ms. Jardee stated the first night is geared towards what Council does and the election, and then the second night is Thursday, January 11 at 6:00 p.m. at Town Hall and that focuses on what Town Staff does and will include a tour of our new facilities, the Transit maintenance facility, and the Public Works building.

8. Mayor's Report

Mayor Kutrumbos stated great job to everyone in Town and all the businesses over the busy holiday weeks.

9. Town Council Items for Discussion

Councilor Rebecca Kaufman stated there is a bill summary out about the real estate transfer fee, she will email it out to the rest of Council. Councilor Kaufman stated tomorrow she has a special events committee meeting and wanted some more feedback from other Councilors regarding events.

There being no further business to discuss, upon a motion regularly adopted, the meeting was adjourned at 5:46 p.m.

The next scheduled meeting of the Town Council will be Tuesday, January 16, 2024, at 5:30 p.m.

Danielle Jardee, Town Clerk



**TOWN OF WINTER PARK
TOWN COUNCIL
January 12, 2024**

SPECIAL EVENT PERMITS –PUBLIC HEARING

Applicants:

1. Wells Fargo Cup, Kelly Fowler
2. Winter Wonderland, Megan Anderson
3. Paramount + at Winter Park Resort, Max Bekes

Staff Contact: Dani Jardee, Town Clerk

Event Descriptions:

Wells Fargo Cup located at Winter Park Resort:

1. Annual Wells Fargo Cup Ski Race Fundraiser for the NSCD all day from Thursday, February 22 to Saturday, February 24.

Winter Wonderland event starts at the A-Frame Club and ends at Rendezvous Event Center at Hideaway Park:

1. 5k over the snow race with kids' activities, live music, sledding, and hot cocoa on February 3, 2024 from 1:00 – 4:00 p.m.

The Lodge – A Paramount +Experience, located at Winter Park Resort:

1. A large tent with TV/Movie themed rooms, DJ, bar, and collectible items on February 1 through February 4.

Staff Comments: The Special Event Permit applications were received, reviewed, and approved by Town staff. Notification of the Public Hearing for Wells Fargo Cup and Paramount + were published in the Sky Hi News on December 22 and in the Middle Park Times on December 28. Notification of the public hearing for Winter Wonderland and WPR Comp Center was published in the Sky Hi News on December 27 and in the Middle Park Times on December 28. No comments have been received.

Attachments: Applications, Maps, and Operation Plans

Staff Recommendation

Staff recommends the Town Council grant the Special Event Permits for all three applicants.



Special Event Permit Application

Please complete each section; additional sheets may be used if necessary. If your group will be serving alcohol, please complete Form DR 8439 also. Alcohol served in bottles or cans are never permitted at events.



Name of Applicant: National Sports Center for the Disabled

Mailing Address of Applicant: PO Box 1290, Winter Park, CO 80482

Contact Name: Kelly Fowler

Contact Number:

Contact Email:

Type of Special Event (i.e. fundraiser, concert): Ski Race Fundraiser

Address of Special Event: Winter Park Resort, 33 Parsenn Rd, Winter Park CO 80482

Do you have written permission to use the premises?



Yes



No

Exact dates and times of the event:

Event Dates: Thursday, February 22nd, Friday, February 23rd, Saturday, February 24th
Set Up Dates: Tuesday, February 20th, Wednesday, February 21st (ALL DAY)

Explain the nature of your organization, its function, and who/what benefits from its operations:

The National Sports Center for the Disabled (NSCD) is a world leader in creating and providing adaptive outdoor recreation experiences. As one of the largest and most comprehensive providers of adaptive experiences, we use the power of innovation, recreation and Colorado's great outdoors to improve access, opportunities and possibilities for people living with disabilities.

Who or what organization will be the recipient of the funds derived from this event?

National Sports Center for the Disabled

Number of expected attendees: 2,000

Describe the premises where the event will take place:

Winter Park Resort (Village, Balcony House building, West Portal building, base area and slopes)

What type of security will be provided? Volunteer personell

Number of security personnel: 26

How will they be identified? Volunteer Vests

If the event is being held outdoors, how will the exterior boundaries of the premises be marked?

Yes, the perimeter will be set with fencing.

What type of entertainment will be provided at the event?

Event MC, Hospitality Tents, VIP Racer Tent, Jumbotron, acoustic music, and 4 ski races.

How will attendees be checked for proper age (i.e. at the door, at the bar)?
How will underage attendees be identified so they are not served alcohol (i.e. wristbands)?

Attendees will have IDs checked at the bar. Only guests 21+ will be served. Underage guests will have an "X" marked on their hand.

How will the conduct of attendees be monitored and by whom?

Event staff/organizers as well as volunteer security personnel posted around the event. Conduct will be observed based on general rules for the event.

What type of beverages and food or snacks will be available?

Hot buffet, individually pre-packaged snacks, full bar, sodas, misc. non alcoholic beverages.

Organization State Sales Tax Number:

Organization Town Sales Tax Number:

Business License: 0000

Explain how the event will be marketed; what kinds of advertising material will be distributed and who are the targeted recipients?

The event will be marketed through the NSCD email database, social media, channels, and signage. Advertising is primarily digital (email and social media). Targeting recipients are event guests, Grand County residents, NSCD Volunteers and supporters, as well as the general public.

Thereby certify, under penalty of perjury, that the information provided to the Town of Winter Park contained in this application is true and accurate to the best of my knowledge.

Applicant's Signature

11/29/2023

Date

Applicant's Email Address

PO Box 1290, Winter Park, CO 80842

Applicant's Mailing Address

33 Parson Road, Winter Park, CO 80482

Applicant's Physical Address

Applicant's Main Phone Number

Applicant's Alternate Phone Number

STATE OF COLORADO
COUNTY OF GRAND
TOWN OF WINTER PARK

Subscribed and sworn to me this 29 day of November 20 23

Witness my hand and official seal:

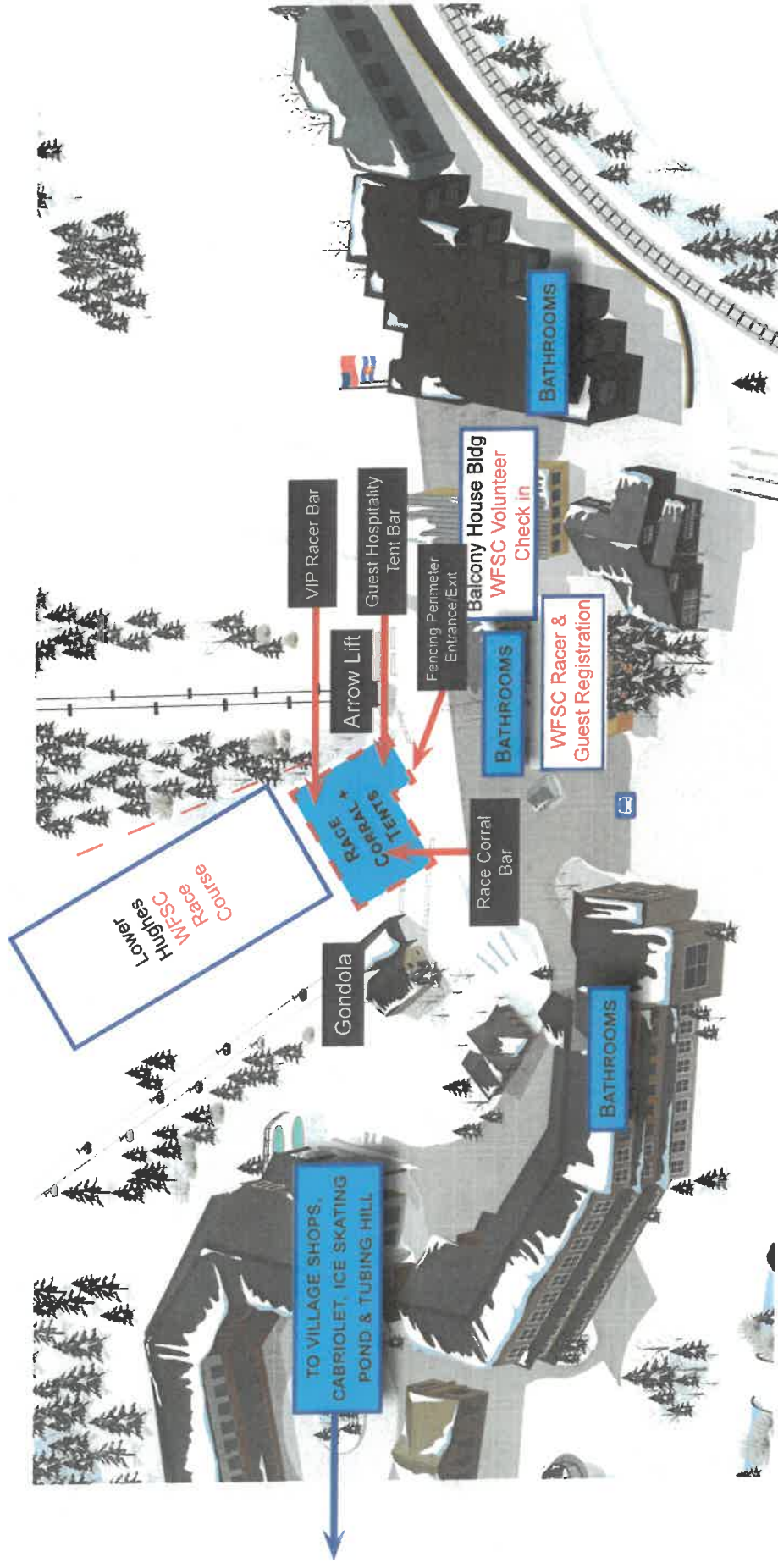
Notary Public

My commission expires

5/27/2027

HEATHER J RUTH
NOTARY PUBLIC - STATE OF COLORADO
NOTARY ID 20114032607
MY COMMISSION EXPIRES MAY 27, 2027

48th Wells Fargo Ski Cup - Site Diagram



National Sports Center for the Disabled
Special Event Operations Plan
48th Annual Wells Fargo Ski Cup

2/22/24 – 2/24/24

Event Synopsis

The Wells Fargo Ski Cup boasts the longest-running professional ski race in the country and serves as a signature fundraiser for the National Sports Center for the Disabled (NSCD). Four races comprise the three-day weekend, bringing in over 2,000 guests to Winter Park Resort:

- We are starting off the event with the **World Disabled Invitational** on Thursday! Professional athletes from around the world compete for cash prizes in a race unlike any other.
- Next up is annual **AEC Challenge** featuring architects, engineers and contractors racing to claim industry bragging rights.
- On Friday, the kids get in on the action! Our Special Olympics Team will race the same course as the professionals and get to meet and spent time with our athletes afterwards.
- The **Corporate Challenge** is a one-of-a-kind race in which skiers and snowboarders from corporate teams race against each other for bragging rights and prizes. A NSCD Competition Center athlete races with each team for cash prizes to help finance his/her training expenses for the next Paralympics.

Guests are served alcoholic beverages at no cost throughout the weekend. **Bars are operated by Winter Park Resort under their liquor license.** Only Wells Fargo Ski Cup credential holders will be able to access the bar with IDs checked at each bar location.

Guests will have a variety of food options available throughout the event. The Guest Hospitality Tent will serve prepackaged individual snacks Thursday - Saturday, and the VIP Racer Tent will serve a buffet style lunch on Thursday and Friday. Doc's will be the breakfast location on Saturday morning. Village and Resort restaurants will also be open for attendees to purchase food.

The event is expected to draw 2,000 people into the Village/Base Area at Winter Park Resort. Credentials are issued to guests of event sponsors at registration, and a limited number of credentials are also available for pre-purchase by the general public and NSCD supporters. Guests who do not have an event credential will not be able to access the event area or bars.

Volunteer security personnel will monitor the participants before, during, and after the event.

Event Coordination

NSCD will be providing volunteers and paid staff to coordinate the event set up, during the event, and tear down of the event. Staff and volunteer security personnel will also be monitoring all exits to ensure alcohol does not leave the premise.

Task	Date	Details
Venue set-up	TUES & WEDNESDAY (2/20-2/21)	All day. Tents, fencing, racecourse, Jumbotron, etc are constructed.
Event Starts	THURSDAY (2/22)	
Registration Hours	THURS (2/22): 8AM-3PM FRIDAY (2/23): 8AM-3PM SATURDAY (2/24): 8AM- 12PM	Event credentials issued to registered guests by NSCD Volunteers and Staff, and Wells Fargo Volunteers and Staff. Registration is in the Balcony House building at resort.
Hospitality Tent/ Racer Corral Hours	THURS (2/22): 10AM - 4PM FRIDAY (2/23): 9AM-4PM	Coke products and snacks served all day. Bars open for subset of tent hours. Security present before, during and after tent hours until all guests have left.
VIP Racer Tent Hours	THURS (2/22): 10AM – 6:30PM FRIDAY (2/23): 9AM-4PM	A VIP Happy Hour with appetizers is hosted on Thursday evening. Lunch is served on Thursday and Friday, and breakfast on Saturday morning. Bar open for subset of tent hours. Security present before, during and after tent hours until all guests have left.
Ski Races	THURS (2/22): World Disabled Invitations - 9:30am start AEC Challenge - 3:00pm start FRIDAY (2/23): Snowplow Sprint – 11:00am start Corporate Challenge - 11:30am start	
Event ends	SATURDAY (2/24)	Event ends at 12pm.

Event Perimeter

Perimeter will be secured by fencing with volunteer security personnel at entrance and exits. See site plan and pictures below for more information.



Traffic Control Plan

Parking will be available for attendees in designated Winter Park Resort lots (North Bench lot, Vintage lot, Village parking garage, G Lot, etc). We do not anticipate this event will impact traffic in the Town of Winter Park or around Winter Park Resort. Many guests will also be staying on site in resort lodging.

It is expected that there will be pedestrians for a brief time in the area as they return to their cars or lodging following the conclusion of the event each day. Pedestrians will follow resort designated paths to lodging or parking lots. This should not interrupt traffic. Transportation from The Lift bus service will be available for participants before, during, and after event.

Storage

Alcoholic beverages will be stored in a secure location only accessible to Winter Park Resort staff. Winter Park Resort has 24 hour security on staff that monitor premises.

Scheduled Personnel

Julie Taulman – President & CEO

Kelly Fowler - Special Events Manager

Annabelle Bower – Corporate Sponsorships Manager

Diane Eustace – Operations and Communication Manager

Malinda Anderson – Director of Finance

Yolanda Franco – Human Resources and Accounting Specialist

Lauren Grulke – Marketing Manager

Ciara McCabe – Donor Relations Coordinator



Special Event Permit Application

Please complete each section; additional sheets may be used if necessary. If your group will be serving alcohol, please complete Form DR 8439 also. Alcohol served in bottles or cans are never permitted at events.



Name of Applicant: Megan Anderson / Winter Park & Fraser Chamber

Mailing Address of Applicant: P.O. Box 3236 Winter Park, CO 80482

Contact Name: Megan Anderson

Contact Number:

Contact Email:

Type of Special Event (i.e. fundraiser, concert): 5K over the snow race with kids activities, live music, sledding, hot cocoa bar

Address of Special Event: Rendezvous Event Center

Do you have written permission to use the premises?



Yes



No

Exact dates and times of the event:

February 3, 2024

Explain the nature of your organization, its function, and who/what benefits from its operations:

Grand Kid's Learning Center & Winter Park & Fraser Chamber

Who or what organization will be the recipient of the funds derived from this event?

Grand Kids Learning Center

Number of expected attendees: 250-500

Describe the premises where the event will take place:

5K to start at A-Frame Club through Fraser River Trail ending at Rendezvous Event Center for activities and live music.

What type of security will be provided? N/A staff will be on site

Number of security personnel: N/A

How will they be identified?

If the event is being held outdoors, how will the exterior boundaries of the premises be marked?

Non permanent course markings along event course

What type of entertainment will be provided at the event?

Music at Rendezvous Event Center and small activities along the trail for kids.

How will attendees be checked for proper age (i.e. at the door, at the bar)?
How will underage attendees be identified so they are not served alcohol (i.e. wristbands)?

N/A

How will the conduct of attendees be monitored and by whom?

Chamber Staff

What type of beverages and food or snacks will be available?

Organization State Sales Tax Number:

Organization Town Sales Tax Number:

Explain how the event will be marketed; what kinds of advertising material will be distributed and who are the targeted recipients?

Online, Social media, e-blasts, posters, etc.

Thereby certify, under penalty of perjury, that the information provided to the Town of Winter Park contained in this application is true and accurate to the best of my knowledge.

Applicant's Signature

Date

Applicant's Email Address

Applicant's Mailing Address

Applicant's Physical Address

Applicant's Main Phone Number

Applicant's Alternate Phone Number

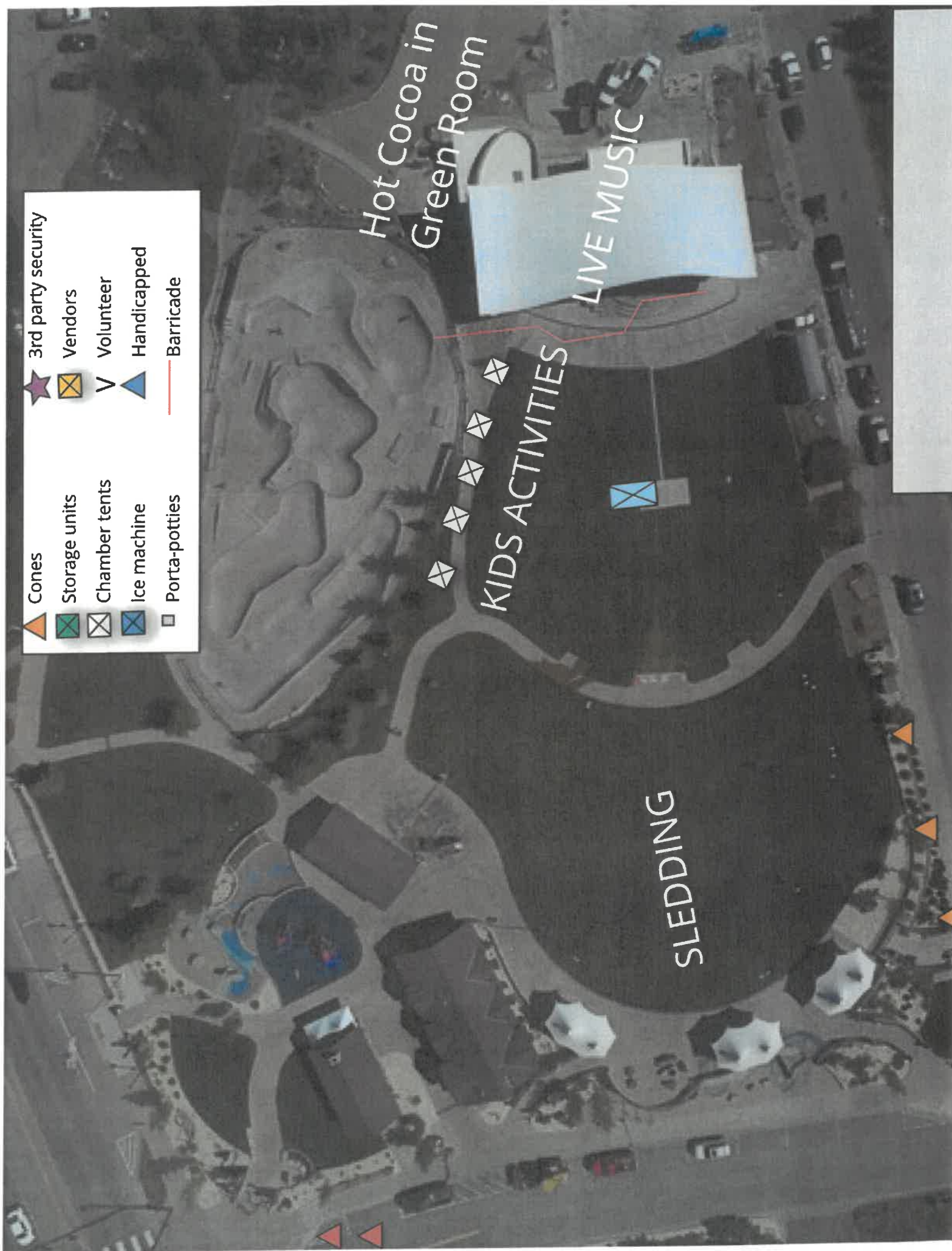
STATE OF COLORADO
COUNTY OF GRAND
TOWN OF WINTER PARK

Subscribed and sworn to me this _____ day of _____ 20____

Witness my hand and official seal:

Notary Public

My commission expires



- | | |
|-----------------|----------------------|
| ▲ Cones | ★ 3rd party security |
| ■ Storage units | ■ Vendors |
| ■ Chamber tents | ▼ Volunteer |
| ■ Ice machine | ▲ Handicapped |
| ■ Porta-potties | — Barricade |

Hot Cocoa in
Green Room

LIVE MUSIC

KIDS ACTIVITIES

SLEDDING

Winter Park
Special Event Operations Plan
Winter Wonderland
02/03/2024

Event Synopsis

Grand Kids Learning Center and The Winter Park & Fraser Chamber are hosting a 5K fun over the snow race that starts at A-Frame Club and ends at Rendezvous Event Center via the Fraser River Trail. There will be live music and kids' activities at Rendezvous Event Center (the finish). There will be kid friendly activities to keep engagement along the racecourse. This race will not be timed.

Chamber staff to work with US Forest Service and Town of Winter Park staff regarding the Trail.

Event Coordination

WP Chamber and Grand Kids Event Staff will be onsite. Chamber team to discuss with Police Department.

Chamber schedule is as follows

Task	Date	Details
Registration prior to event day	Feb. 2, 2024	Packet Pick up in Visitor Center prior to event
Set course with non-permanent markings	Thursday/Friday Feb. 1 & 2	Chamber staff will be on trail setting course with signs and marking tape
Race start	Feb. 3, 2024 @ 1 pm	Start A-Frame Club @ 1 pm
Course sweep	Feb. 3, 2024 @ 4 pm	A volunteer will sweep up all markings and signs to leave no mess
Race / event finish	Feb. 3, 2024 @ 4	Race should be finished by 3 pm* tentative. Activities and music finished at 4 pm.

Weather Forecast

Going to be a beautiful day, I'm sure. (Report to follow 1 week prior to event)

Traffic Control Plan

Traffic Control Devices

Speed limit on Hwy 40 will remain 40 mph for the event
Rendezvous Way and all side roads will remain open

Scheduled personnel

Catherine Ross - Chamber

Megan Anderson – Chamber

Ashley Bobo – Grand Kids Learning Center



Special Event Permit Application

Please complete each section; additional sheets may be used if necessary. If your group will be serving alcohol, please complete Form DR 8439 also. Alcohol served in bottles or cans are never permitted at events.



Name of Applicant: Winter Park Resort

Mailing Address of Applicant: 85 Parsenn Rd. Winter Park, CO 80482

Contact Name: Max Bekes

Contact Number: 511

Contact Email: r

Type of Special Event (i.e. fundraiser, concert): The Lodge - A Paramount+ Experience

Address of Special Event: 85 Parsenn Rd, Winter Park, CO 80482

Do you have written permission to use the premises?



Yes



No

Exact dates and times of the event:

January 22, 2024 - February 9, 2024 (this timeframe encompasses setup, live dates, and tear down).
February 1, 2024 - February 4, 2024 (timeframe when this is live to the public).

Explain the nature of your organization, its function, and who/what benefits from its operations:

Winter Park Resort is hosting Paramount+ for an onsite activation at the base. The event will entail the following but not be limited to: an experiential 120 x 66 ft tent with TV/movie themed rooms, DJ, bar, and high value collectible items.

Who or what organization will be the recipient of the funds derived from this event?

Winter Park Resort

Number of expected attendees: 10,000

Describe the premises where the event will take place:

The event will take place at Winter Park Resort's main base area near the Gemini lift.

What type of security will be provided? Winter Park Resort Security

Number of security personnel: 3-4

How will they be identified? Winter Park Resort Security Staff Uniform

If the event is being held outdoors, how will the exterior boundaries of the premises be marked?

Signage throughout the event area. There will be perimeter fencing in areas as well.

What type of entertainment will be provided at the event?

Live music, drinks, and the experiential tent.

How will attendees be checked for proper age (i.e. at the door, at the bar)?
How will underage attendees be identified so they are not served alcohol (i.e. wristbands)?

Anyone that is served alcohol will have their ID checked prior to being given an alcoholic beverage. Guests will be ticketed and be given an identifier, whether that is a wristband, QR code, or physical ticket.

How will the conduct of attendees be monitored and by whom?

Resort personnel and security.

What type of beverages and food or snacks will be available?

Food and beverage will be available at different restaurants throughout the base and Village.


Organization State Sales Tax Number:

Organization Town Sales Tax Number:

Explain how the event will be marketed; what kinds of advertising material will be distributed and who are the targeted recipients?

This event will be marketed through the resort's digital platforms and public relations related media. There will also be print signage around the resort promoting the event. Targeted recipients are guests that have an interest in visiting the resort.

Thereby certify, under penalty of perjury, that the information provided to the Town of Winter Park contained in this application is true and accurate to the best of my knowledge.


Applicant's Signature

12/13/23

Date

Applicant's Email Address

PO Box #36

Applicant's Mailing Address

85 Parsenn Rd. Winter Park, CO 80482

Applicant's Physical Address

n/a

Applicant's Main Phone Number

Applicant's Alternate Phone Number

STATE OF COLORADO
COUNTY OF GRAND
TOWN OF WINTER PARK

Subscribed and sworn to me this _____ day of _____ 20____

Witness my head and official seal:

Notary Public

My commission expires

(Instructions on Reverse Side)

APPLICATION INFORMATION AND CHECKLIST

THE FOLLOWING SUPPORTING DOCUMENTS MUST BE ATTACHED TO THIS APPLICATION FOR A PERMIT TO BE ISSUED:

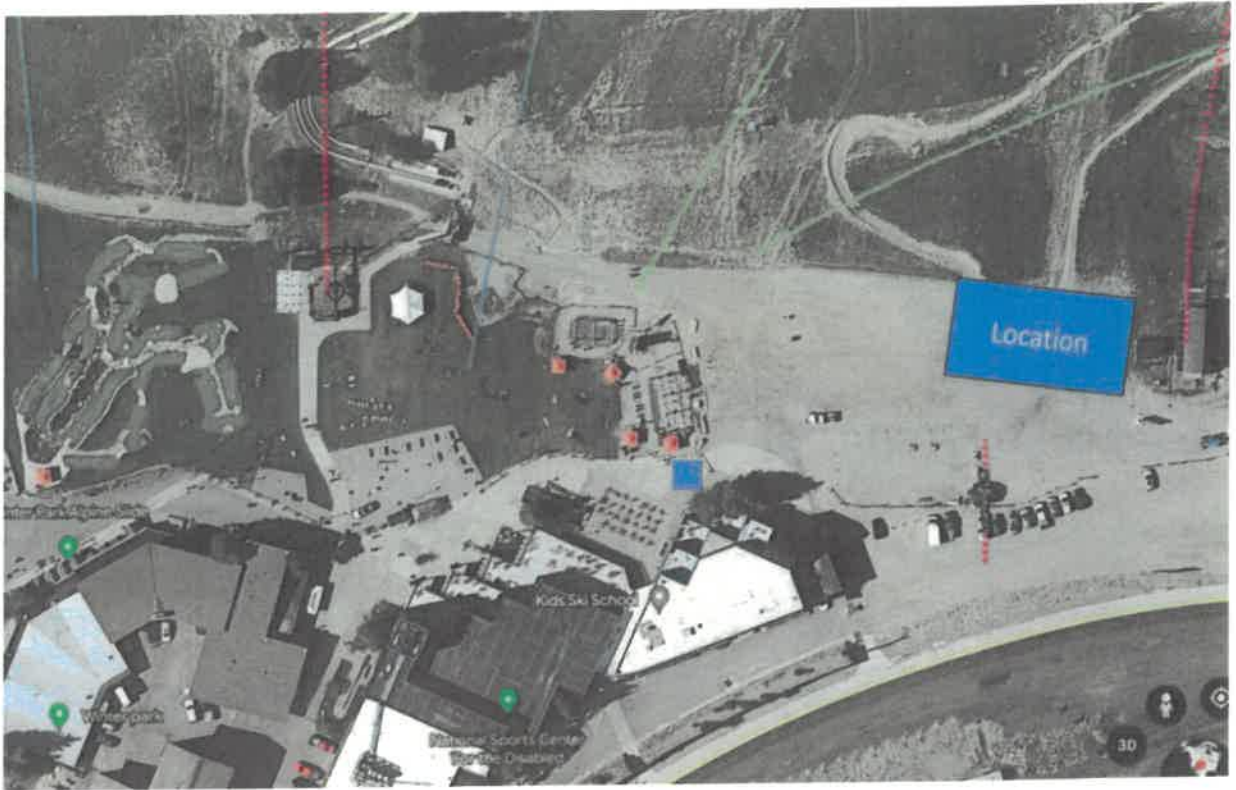
- ☐ Appropriate fee.
- ☐ Diagram of the area to be licensed (not larger than 8 1/2" X 11" reflecting bars, walls, partitions, ingress, egress and dimensions.
Note: If the event is to be held outside, please submit evidence of intended control, i.e., fencing, ropes, barriers, etc.
- ☐ Copy of deed, lease, or written permission of owner for use of the premises.
- ☐ Certificate of good corporate standing (NONPROFIT) issued by Secretary of State within last two years; **or**
- ☐ If not incorporated, a NONPROFIT charter; **or**
- ☐ If a political Candidate, attach copies of reports and statements that were filed with the Secretary of State.

- ☐ APPLICATION MUST FIRST BE SUBMITTED TO THE LOCAL LICENSING AUTHORITY (CITY OR COUNTY) AT LEAST THIRTY (30) DAYS PRIOR TO THE EVENT.
- ☐ THE PREMISES TO BE LICENSED MUST BE POSTED AT LEAST TEN (10) DAYS BEFORE A HEARING CAN BE HELD. (12-48-106 C.R.S.)
- ☐ AN APPROVED APPLICATION MUST BE RECEIVED BY THE LIQUOR ENFORCEMENT DIVISION AT LEAST TEN (10) DAYS PRIOR TO THE EVENT.
- ☐ CHECK PAYABLE TO THE COLORADO DEPARTMENT OF REVENUE

(12-48-102 C.R.S.)

A Special Event Permit issued under this article may be issued to an organization, whether or not presently licensed under Articles 46 and 47 of this title, which has been incorporated under the laws of this state for the purpose of a social, fraternal, patriotic, political or athletic nature, and not for pecuniary gain or which is a regularly chartered branch, lodge or chapter of a national organization or society organized for such purposes and being non profit in nature, or which is a regularly established religious or philanthropic institution, and to any political candidate who has filed the necessary reports and statements with the Secretary of State pursuant to Article 45 of Title 1, C.R.S. A Special Event permit may be issued to any municipality owning arts facilities at which productions or performances of an artistic or cultural nature are presented for use at such facilities.

If an event is cancelled, the application fees and the day(s) are forfeited.





The Lodge – A Paramount+ Experience | 2/1/24 - 2/4/24 | 8am – 6pm

EVENT: Winter Park Resort is hosting Paramount+ for an onsite activation at the base. The event will take place in the Paramount+ Lodge and features themed rooms, specialty bars, collectable items, and a DJ.

LOCATION: Winter Park Base on-snow by the Gemini lift.

EVENT DETAILS:

Attendance: Approx. 3,000 guests will be able to go through the Lodge Experience.

The Lodge

Details: The Lodge will be open and free to guests. Tickets will be offered throughout the day for timeslots.

Timing: Live to the public 2/1-2/4. 9am – 6pm.

Set up: Load in and set up 1/21-2/1, tear down 2/5-2/10.

Staff: *Sammy Nagel, Max Bekes*

Après at The Lodge

Details: Guests will be able to attend the Paramount+ Après on The Lodge deck. The Après will feature a DJ, cash bar, drink tickets, and two alcoholic drink options. All sales will go through Winter Park Resort F&B.

Timing: 4pm – 6pm.

Set up: All equipment needed will be brought to the deck and bar.

Staff: *Sammy Nagel, Max Bekes*

TIMING:

8am: Lodge opens.

4pm – 6pm: Après

6pm: Lodge closes

MISC. OPERATIONS

F&B:

- Specific event needs and details will be communicated in advance of the activation.

EVENT CONTACT:

Please contact Sammy Nagel () 8) with any questions on this specific event.

MAP:

MEMO

TO Town Council

FROM Charles McCarthy, Transit Manager

CC Town Manager Keith Riesberg

DATE January 16th, 2024

RE Approving the purchase of one electric bus

Background:

The existing Lift transit fleet is mostly comprised of 40-foot Orion transit buses, which were purchased in 2016 to build the Town's inaugural bus fleet. They were near the end of their useful life when purchased and without a facility to properly house and clean the vehicles, they have continued to rapidly decline and impacted the system's ability to provide reliable and consistent service.

Throughout the year, Town staff has continued to meet with Transdev to review the condition of the fleet and identify what work needed to be completed to continue to run the transit system as efficiently as possible. During this review, certain vehicles were identified as having major issues and should be replaced as soon as possible to avoid further disruption in service. While these vehicles were already identified for replacement in the system's fleet replacement plan, the addition of electric buses into The Lift's fleet will continue to transition the fleet from diesel to electric vehicles, as outlined in Resolution 1814, the Town of Winter Park's Zero-Emission Vehicle Transition Plan.

Analysis:

Town staff has worked with Gillig, through the Washington State Department of Enterprise Services to procure one 35-foot Gillig electric bus outfitted with new Hanover Automated Voice Announcement Systems. The table below shows what vehicle it would replace in the Town's current fleet.

Unit #	VIN	Model Year	Make	Plate #
WP-43	1VH5H3H24Y6501122	2000	Orion	MOU664

MEMO

The estimated total to acquire the vehicles from the Washington State Transit System is below.

Item	Cost	Quantity	Total
Transit Bus (actual cost)	\$1,132,521	1	\$1,132,521

An estimate for vehicle wraps is not available currently due to the purchasing and acquisition timeline for the purchase. Of the total vehicle cost (\$1,132,521), \$648,992 (after cost of funds matching) has been appropriated from the 2022 FASTER Grant.

Recommendation:

Staff recommends approval of this purchase to continue transitioning The Lift's fleet from diesel to electric vehicles, as outlined in the capital improvement plans.

Should Council move to approve this resolution the following motion should be made:

I move to approve Resolution 2112, authorizing the purchase of one electric bus from Gillig, through the Washington State Department of Enterprise Services and appropriating the funds for the purchase as presented.

Should Council move to deny this resolution, the following motion should be made:

I move to deny Resolution 2112, authorizing the purchase of one electric bus from Gillig, through the Washington State Department of Enterprise Services and appropriating funds for the purchase as presented.

Should you have any questions or need additional information regarding this matter, please contact me at CMcCarthy@WPGov.com.

TOWN OF WINTER PARK

RESOLUTION NO. 2112
SERIES OF 2024

A RESOLUTION AUTHORIZING THE PURCHASE OF ONE ELECTRIC BUS FROM GILLIG,
THROUGH THE WASHINGTON STATE DEPARTMENT OF ENTERPRISE SERVICES AND
APPROPRIATING FUNDS FOR THE PURCHASE

WHEREAS, the Town manages its own transit system known as The Lift; and

WHEREAS, the Town collects tax dollars dedicated to the operation, management, and improvement of The Lift, including the maintenance and enhancement of its fleet; and

WHEREAS, the Town has a Zero-Emission Vehicle Transition Plan adopted by Town Council through Resolution 1814 at their October 6th, 2020 meeting, that outlines the replacement of the transit fleet from diesel fueled vehicles to electric vehicles; and

WHEREAS, The Lift has identified vehicles that must be replaced due to severe maintenance issues; and

WHEREAS, Town staff has identified one electric bus, which will be equipped with new Hanover Automatic Voice Announcement Equipment, which can be purchased from Gillig, through the Washington State Department of Enterprise Services; and

WHEREAS, the adopted FY 24 budget appropriated funding for the purchase of two electric buses that will not be received in fiscal year 2024 due to supply chain disruptions delaying the delivery of the bus until fiscal year 2026; and

WHEREAS, the Town Council wishes to proceed with the purchase of one electric bus, in accordance with the Town's Zero-Emissions Vehicle Transition Plan;

NOW THEREFORE, BE IT RESOLVED by the Town Council of the Town of Winter Park, Colorado as follows:

Section 1. The Town Council hereby approves the purchase of one electric bus from Gillig, through the Washington State Department of Enterprise Services and authorizes the Town Manager to execute agreements and the use of capital funds to prepare the bus for operating as part of the Town's fleet.

APPROVED AND PASSED this 16th day of January, 2024 by a vote of ____ to ____.

TOWN OF WINTER PARK

Nick Kutumbos, Mayor

ATTEST:

Danielle Jardee, Town Clerk



MEMO

TO Town Council

FROM Shelia Booth, AICP, CPS Contracted Planner

THROUGH James Shockey, AICP, Community Development Director

DATE January 16, 2024

RE PUBLIC HEARING: Right-of-Way Vacation Request – Unnamed ROW within River Walk at Winter Park Filing No. 1, Tract F (PLN23-113) (Ordinance 616, Series 2024)

Property Owner: Riverwalk LLC

Applicant: David Nassar, Nassar Development

Location: North side of Ski Idlewild Road, northeast of Confluence Park, and being the northeasterly property line of River Walk at Winter Park, Filing No. 1, Tract F.

Authority:

Pursuant to the Winter Park Unified Development Code (the "UDC") § 5-D-8, Vacation of Plat, Street, Right-of-Way, and Easement, the Planning Commission and Town Council shall consider the vacation request after the applicant has completed the 5-D-8-E Procedures.

Procedure:

Pursuant to UDC § 5-D-8-E-5, the Planning Commission after proper public notice, shall:

- a. Receive a written recommendation from the DRC regarding the vacation request;
- b. Hold a public hearing prior to taking action on the vacation request; and,
- c. By majority vote, recommend to approve, approve with conditions, or deny the vacation request as outlined in Sec. 5-A-3(C), Procedures.

Applicable Provisions of the Unified Development Code (UDC):

Pursuant to UDC § 5-D-8-F, the vacation of plats, streets, rights-of-way, and easements shall be evaluated and may be approved in accordance with the following criteria:

1. The requested vacation does not conflict with adopted plans or policies.
2. The vacation does not landlock any parcels of land.
3. The vacation does not restrict access of any parcel so that access is unreasonable or economically prohibitive.
4. The vacation does not adversely impact the health, safety, and/or welfare of the general community, and reduce the quality of public facilities or services provided to any parcel of land, i.e., police and fire protection, accesses, and/or utility services.

Project Overview:

The applicant requests to vacate the 15-foot wide, 8,540± SF./ 0.196± Ac. unnamed right-of-way (ROW) within a recorded 30-foot ROW Easement (BK 140, PG. 360), as part of River Walk at Winter Park Filing No. 1, Tract F (Rec. 2000-002589). The ROW was dedicated on the original Filing 1 plat to assist with future property access. Since then and with the recent approvals in 2022 and 2023 of development applications, the applicant and the adjacent landowner (Idlewild LLC) have participated

in a land swap exchange. The applicant has rezoned and replatted Tract F for future residential development.

Currently, the existing 15-foot ROW boundary encroaches into planned front setbacks for lots within the adjacent Sojourn at Idlewild Plat. Additionally, the ROW does not have contiguous adjacency to any current ROW for accessible use. The applicant notes that the pending Sojourn at Idlewild Plat has dedicated a more appropriate ROW alignment in Wheeler Road to provide access from the Wheeler property and dedicated public and franchise utilities. During the development review process, it was verified there are no existing utilities within the ROW boundary. Vacating the ROW will benefit future development of both River Walk and Sojourn at Idlewild projects.

Review Agency Comments: ([Link to comment letters](#))

- **East Grand Fire Protection District**
On January 5, 2024, Lieutenant Ryan Mowrey, Assistant Fire Marshal, noted the District has no concerns or comments regarding the vacation of the right-of-way.
- **JVA Consulting Engineers**
On January 4, 2024, Cooper Karsh, Senior Engineer, stated they have no concerns regarding this easement vacation for the Town. They also do not object on behalf of GCWSD as there is an easement in place for the existing sanitary main.
- **Mountain Parks Electric Inc.**
On December 19, 2023, Jean Johnston, Right of Way Specialist & Senior Staker, stated that MPEI does not have any facilities in this ROW and they are agreeable with the ROW vacation.
- **Public Works Department**
On December 18, 2023, Tim Kline, Street Superintendent, expressed concern regarding the loss of the ROW in regards to snow storage but noted it was quite a distance from anything the Town maintains.
- **Xcel Energy**
On December 19, 2023, Julie Gittins, Design Planner Mountain Division stated that Xcel does not appear to have any distribution in this ROW location and would be agreeable with vacating the ROW.

Notice was sent to the following agencies, but comments were not received prior to the deadline –

- Comcast
- Grand County
- Winter Park Transit Department

§ 5-B-8 Public Notice Requirements:

The ROW Vacation request was properly notified pursuant to § 5-B-8 of the UDC. A Surrounding Property Owners Mailing was sent to property owners within 300' of the Property on December 19, 2023. A Property Sign Posting was posted on December 21, 2023.

No comments have been received as of January 9, 2024.

Planning Commission Recommendation:

The Planning Commission recommended approval of the ROW Vacation Request for the Unnamed ROW within River Walk at Winter Park Filing No. 1, Tract F (PLN23-113) by a vote of 5,0.

Staff Recommendation:

Staff finds the applicant has submitted all required materials within the timeframe required and all other materials comply with the conditions of §5-D-8-F of the UDC and that the ROW Vacation Request conforms to all applicable policies and regulations of the UDC. Staff therefore recommends approval.

However, this is a decision for the Council to make, and the Council may choose to approve or deny the ROW Vacation Request based on the testimony and evidence it hears. Two sample motions are included below for convenience only. They do not limit the evidence the Council can rely on or the decision the Commission makes.

Sample Motion for Approval:

I move to approve Ordinance 616, Series 2024 and the ROW Vacation Request for the Unnamed ROW within River Walk at Winter Park Filing No. 1, Tract F (PLN23-113) finding the vacation is in conformance with §5-D-8-F of the UDC.

Sample Motion for Denial:

I move to deny Ordinance 616, Series 2024 and the ROW Vacation Request for the Unnamed ROW within River Walk at Winter Park Filing No. 1, Tract F (PLN23-113), finding the vacation would NOT be in conformance with §5-D-8-F of the UDC. ***[insert explanation supported by the evidence here].***

**TOWN OF WINTER PARK
ORDINANCE NO. 616
SERIES OF 2024**

**AN ORDINANCE VACATING AN UNNAMED PUBLIC RIGHT-OF-WAY
OF 15' IN WIDTH LOCATED ON THE NORTH SIDE OF SKI IDLEWILD
ROAD, NORTHEAST OF CONFLUENCE PARK, AND BEING THE SAID
NORTHEASTERLY PROPERTY LINE OF RIVERWALK AT WINTER
PARK, FILING NO. 1, TRACT F.**

WHEREAS, River Walk LLC ("Applicant") is the current owner of certain real properties described as a parcel of land being the 15.00 foot right-of-way dedicated by River Walk at Winter Park Filing No. 1, recorded at reception number 2000-002589, in the records of the Grand County Clerk and Recorder, situated in the southwest quarter of the southeast quarter of Section 28, Township 1 South, Range 75 West of the 6th P.M. County of Grand, State of Colorado (the "Property");

WHEREAS, the Property is described as an unnamed public right-of-way of 15' in width in the name of the Town, as more particularly described in **Exhibit A**, attached hereto and incorporated herein by this reference (the "ROW");

WHEREAS, based on the Town's research, the ROW has never been used as a public street and is not currently being used for any public purpose;

WHEREAS, on December 13, 2023, Applicant filed an application requesting that the Town vacate the ROW (the "Application");

WHEREAS, after a properly noticed public hearing on January 9, 2024, the Planning Commission recommended that the ROW be vacated;

WHEREAS, the Town staff has reviewed the Application and the applicable criteria for vacation, and recommends that the Town Council vacate the ROW;

WHEREAS, at a properly noticed public hearing on February 6, 2024, the Town Council considered the Application; and

WHEREAS, after considering the recommendation from the Planning Commission and Town staff, and any public comment, the Town Council finds and determines as provided below.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL FOR THE TOWN OF WINTER PARK, COLORADO, THAT:

Section 1. Findings. The Town Council hereby finds the Application meets all of the applicable criteria set forth in Title 7 of the Winter Park Town Code, the Winter Park Unified Development Code (the "UDC") and, specifically, is in conformance with §5-D-8-F of the UDC as follows:

1. The requested vacation does not conflict with adopted plans or policies.

2. The vacation does not landlock any parcels of land.
3. The vacation does not restrict the access of any parcel so that access is unreasonable or economically prohibitive.
4. The vacation does not adversely impact the health, safety, and/or welfare of the general community, and reduce the quality of public facilities or services provided to any parcel of land, i.e., police and fire protection, accesses, and/or utility services.

Section 2. Decision. Based on the foregoing findings, the Town Council hereby vacates the ROW. Upon the effective date of this ordinance, all of the Town's interest in the ROW shall pass to Applicant as the owner of Parcel A.

Section 3. Recording. Following its effective date, a copy of this ordinance shall be recorded with the Grand County Clerk and Recorder.

INTRODUCED, APPROVED ON FIRST READING, AND ORDERED PUBLISHED IN FULL this __ day of January, 2024. A public hearing shall be held at the regular meeting of the Winter Park Town Council on the __ day of February, 2024 at 5:30 p.m., or as soon thereafter as possible, at the Winter Park Town Hall.

TOWN OF WINTER PARK

Nick Kutrumbos, Mayor

ATTEST:

Danielle Jardee, Town Clerk

READ, ADOPTED AND ORDERED PUBLISHED on second and final reading by a vote of _____ to _____ on the __ day of _____, 2024.

TOWN OF WINTER PARK

Nick Kutrumbos, Mayor

ATTEST:

Danielle Jardee, Town Clerk



P.O. Box 3327
50 Vasquez Road, Winter Park, CO, 80482
Phone: 970-726-8081 Fax: 970-726-8084
wpgov.com

Land Use Review Application Form

Contact Information

Property Owner

Riverwalk LLC

Company

Nassar Development

Phone #

303.775.5502

Email Address

David@NassarDevelopment.com

Representative (i.e., the point of contact)

David Nassar

Company

Nassar Development

Phone #

303.775.5502

Email Address

David@NassarDevelopment.com

Billing Contact (where invoices should be directed)

Laurie Hurd

Company

Nassar Development

Phone #

Email Address

accounting@
nassardevelopment.com

Mailing Address

3000 Airport Road, Unit 203

City

Erie

State

CO

Zip

80516

Site Description

Site Address

n/a

Parcel Identification Number(s) (PIN)

158728403003

Existing Zone Classification

R-2/PD

Site Area (acres and sq. ft.)

7.63 acres/332,120 SF

Project Description

Project Name

Riverwalk

Brief description of the proposed project

Vacation of right-of-way. See attached Legal Description with Exhibit.

Required Documents

For an application to be considered complete and for Planning Division staff to begin review and schedule any applicable public hearings, this Land Use Review Application Form must be fully completed and all required attachments included. Staff will review the application for completeness and notify the representative and/or owner whether the application has been deemed complete.

Certifications

REPRESENTATIVE CERTIFICATION

By signing this application, I attest that I am acting with the knowledge and consent of all owners of the property that is the subject of this application, and that I have been designated to act as the representative for the project described in this land use application. I further certify that all information submitted with this application is true and accurate to the best of my knowledge.

Representative

Date

12/13/23

OWNER CERTIFICATION

I hereby certify that I am the legal owner of record of the property that is the subject of this application. I authorize the representative listed on this application, if any, to communicate directly with Town officials and to submit documentation and information regarding this application on my behalf.

Owner

Date

Zachary Nassar

12/13/23

In addition to the base fees the applicant is required to pay the cost of any referral agency reviews, public notices, hearings, and record keeping as outlined within § 5-B-6, Application Fees, in the UDC.

Development Improvements Dedications, Agreements, and Guarantees (Article 4.B)	Site Development and Permit Decisions (Article 5.E)
<input type="checkbox"/> Development Improvements Agreements (DIA)	<input type="checkbox"/> Major Site Plan*
<input type="checkbox"/> Public Improvement Cost-Recovery Agreement	<input type="checkbox"/> Minor Site Plan
Standardized Development Review Procedures (Article 5.B)	<input type="checkbox"/> Administrative Site Plan
<input type="checkbox"/> Pre-Application Conference	<input type="checkbox"/> Special Use Permit (Including High-Impact Short-Term Rentals)*
<input type="checkbox"/> Renewal of Approvals	<input type="checkbox"/> Limited Use Authorization
<input type="checkbox"/> Vested Rights	<input type="checkbox"/> Temporary Use Permit
Ordinance and Zoning Amendment Decisions (Article 5.C)	<input type="checkbox"/> Floodplain Development Permit
<input type="checkbox"/> Text Amendment	<input type="checkbox"/> Lighting by Special Permit
<input type="checkbox"/> Rezoning	<input type="checkbox"/> Parking Reductions and Alternative Parking Plan Permit
Rezoning to Planned Development: <input type="checkbox"/> Preliminary Development Plan* <input type="checkbox"/> Final Development Plan* <input type="checkbox"/> Amended Final Development Plan*	<input type="checkbox"/> Street Renaming
<input type="checkbox"/> Annexation*	Appeal, Variance, and Interpretation Decisions (Article 5.F)
Subdivision and Platting Decisions (Article 5.D)	<input type="checkbox"/> Appeal
<input type="checkbox"/> Exemption Plat	<input type="checkbox"/> Appeal of Administrative Decisions
<input type="checkbox"/> Minor Plat*	<input type="checkbox"/> Variance*
<input type="checkbox"/> Preliminary Plat*	<input type="checkbox"/> Written Interpretation
<input type="checkbox"/> Final Plat*	
<input type="checkbox"/> Resubdivision*	
<input type="checkbox"/> Waiver*	
<input checked="" type="checkbox"/> Vacation of Plat, Street, Right of Way, and Easement*	
<input type="checkbox"/> Condominium Plat	
Table Notes: *Pre-Application Conference required	

Instructions for Submitting the Land Use Review Application Form

Definitions

- Words in the singular include the plural and words in the plural include the singular.
- APPLICATION refers to the official submittal to the Town's Planning Division for review of the proposed land use development identified in the Land Use Review Application Form. The application includes the form, all materials submitted for review of the project, including those documents required by the Unified Development Code (the "UDC") and any additional information provided.
- PROJECT refers to the land use development identified on this Form and application materials.
- PROPERTY refers to the land that is being proposed for development as described in this Form and application materials.

General Notes

If information will not fit in the space provided,

A. CONTACT INFORMATION

1. Provide contact information for all owners of any property that is the subject of the application. Submit a separate sheet for the additional owners if information will not fit in space provided.
2. Provide contact information for all persons, firms or businesses that are authorized by the owners identified in Section A(1) to work on the land use application, including, but not limited to, discussing the project, submitting application materials, and attending meeting and hearings.
3. Provide contact and mailing information for the person that should receive all invoices for the project. If the Billing Contact changes at any time, contact the Planning Division immediately to update this information.

B. SITE DESCRIPTION

Parcel identification numbers (PINs) and address information may be found at the Grand County Property Viewer. Current zoning may be found on the Town of Winter Park's website.

APPLICATION TYPE

- C. Select the land use application type that is applicable to the project. If there are multiple land use application types being submitted to run concurrently, select all that apply. The land use application types will be identified during the Pre-Application Conference (if required).

PROJECT DESCRIPTION

- D. Select a project name that will be referenced throughout the project and a description of what the project entails. If you need more space for the project description, attach a separate sheet.

REQUIRED ITEMS

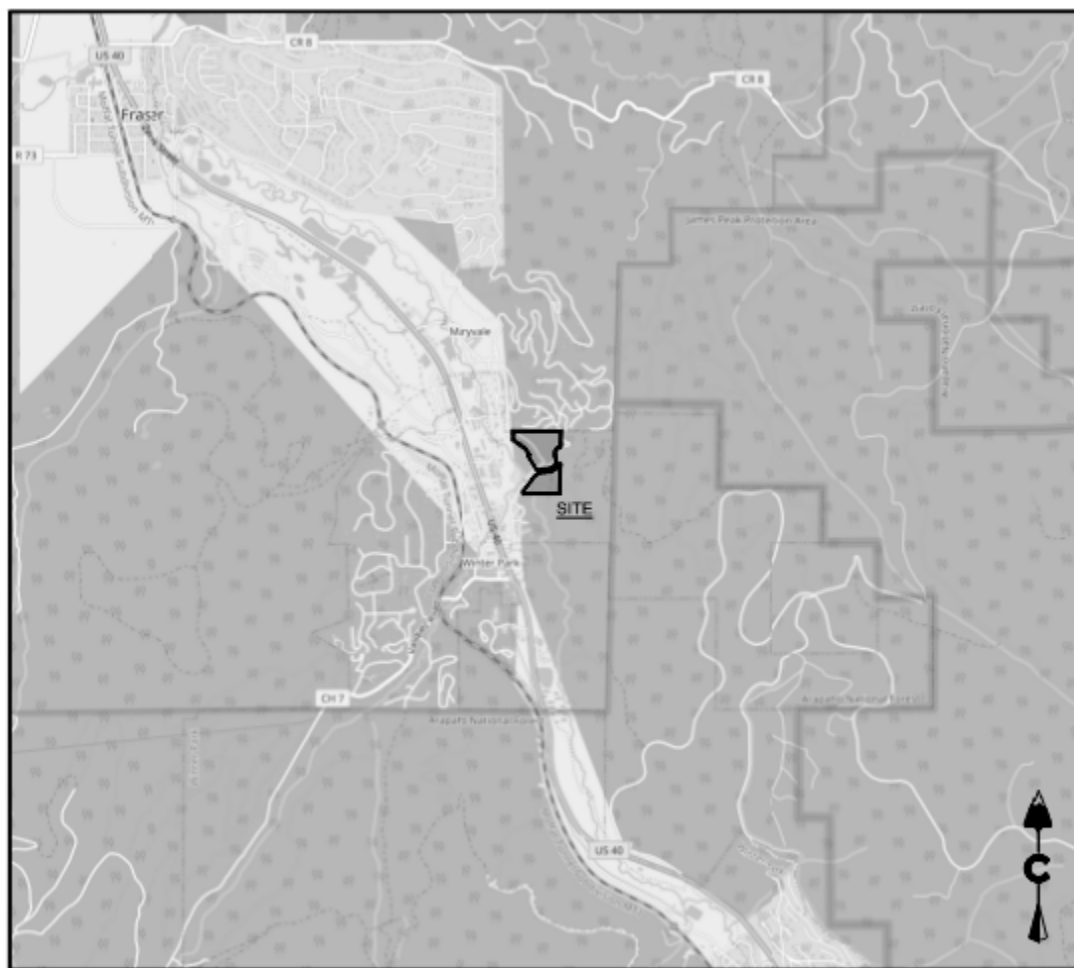
- E. Required documents will be discussed during the Pre-Application Conference with the Planning Division, if required. If any documents are missing, the acceptance of the application may be delayed until the submittal is complete.

F. CERTIFICATIONS

Representative Certification. Provide the signature of all authorized representatives in this section. Owner Certification. Provide the signature of all owners of properties included in the application in this section.

For any other questions, contact the Planning Division at permits@wpgov.com

The Sojourn at Idlewild Plat and Riverwalk Plat are being reviewed with a land exchange agreement in place that swaps approximately 1 acre of land for each site. Along the northeast boundary of current Tract F at Riverwalk is a 15' ROW of that is not contiguous with any other current ROW and is not accessible by any current ROW. The Sojourn at Idlewild Plat will be dedicating a new ROW in Wheeler Road that will provide continuous ROW access from the Wheeler Property at the north to the current existing road Ski Idlewild Road. Within in this ROW will be public access, GCWS access, Xcel Access, and MPEI access. The existing 15' ROW currently lies in the front setback of many buildings on the Sojourn at Idlewild Plat and why the request for vacation is being made. There are currently no utilities in this ROW and as stated previously, new ROW is being dedicated by way of Plat with the Sojourn at Idlewild Plat by way of Wheeler Road.



VICINITY MAP
SCALE: 1" = 2,000'

VICINITY MAP

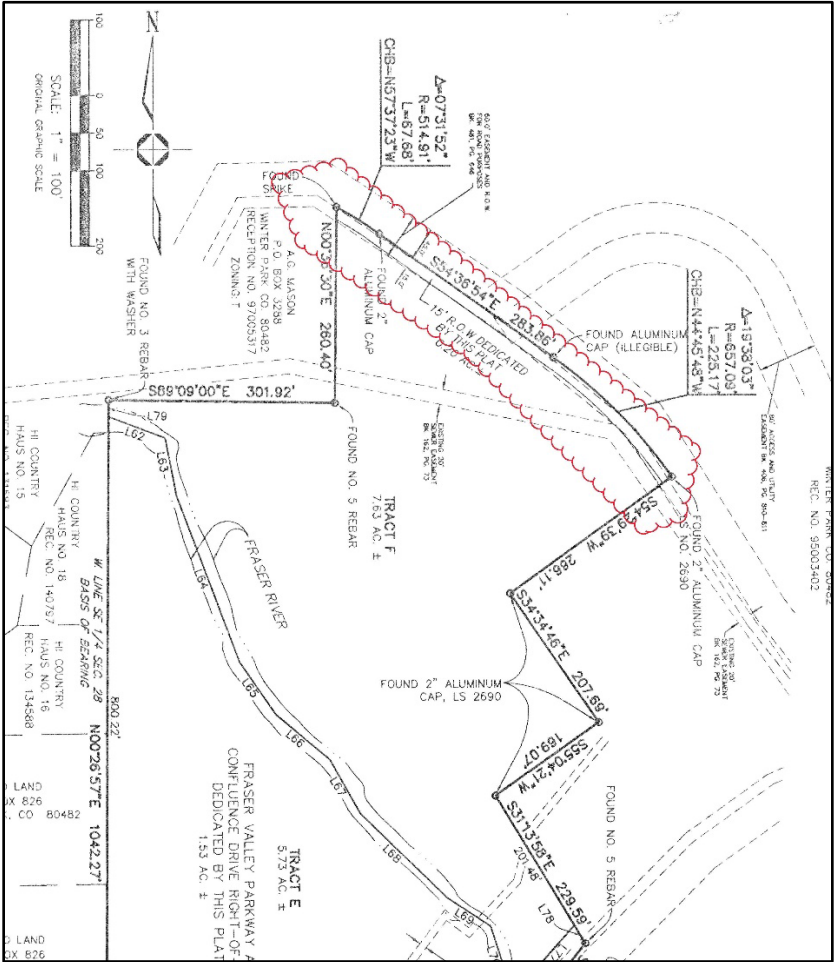


EXHIBIT DESCRIPTION

A PARCEL OF LAND BEING THE 15.00 FOOT RIGHT-OF-WAY DEDICATED BY RIVER WALK AT WINTER PARK FILING NO. 1 RECORDED AT RECEPTION NUMBER 2000-002589, IN THE RECORDS OF THE GRAND COUNTY CLERK AND RECORDER, SITUATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 75 WEST OF THE 6TH P.M., COUNTY OF GRAND, STATE OF COLORADO. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE **BASIS OF BEARINGS** FOR THIS DESCRIPTION IS THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 28, MONUMENTED AT THE WEST BY A #5 REBAR WITH A 2-1/2" ALUMINUM CAP STAMPED "PLS 25971" AND AT THE EAST BY A #6 REBAR WITH A 2-1/2" ALUMINUM CAP STAMPED "PLS 38199". SAID LINE IS ASSUMED TO BEAR NORTH 89°46'49" EAST, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

BEGINNING AT THE NORTHERLY MOST CORNER OF SAID RIGHT-OF-WAY MONUMENTED BY A SPIKE;

THENCE ALONG THE NORTHERLY LINE OF SAID RIGHT-OF-WAY THE FOLLOWING THREE (3) COURSES:

1. ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 514.91 FEET, A CENTRAL ANGLE OF 07° 31' 52" AND AN ARC LENGTH OF 67.68 FEET, THE CHORD OF WHICH BEARS SOUTH 57° 20' 28" EAST, A DISTANCE OF 67.63 FEET TO A POINT OF NON-TANGENCY MONUMENTED BY A #5 REBAR WITH A 2-1/2" ALUMINUM CAP STAMPED "PLS 34592";
2. SOUTH 54° 19' 59" EAST, A DISTANCE OF 283.07 FEET TO A POINT OF NON-TANGENT CURVATURE MONUMENTED BY A #5 REBAR WITH A 1-1/2" ALUMINUM CAP STAMPED "LS 2090";
3. ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 657.09 FEET, A CENTRAL ANGLE OF 19° 42' 09" AND AN ARC LENGTH OF 225.95 FEET, THE CHORD OF WHICH BEARS SOUTH 44° 30' 59" EAST, A DISTANCE OF 224.84 FEET TO THE NORTHEASTERLY CORNER OF SAID RIGHT-OF-WAY MONUMENTED BY A #5 REBAR WITH A 1-1/2" ALUMINUM CAP STAMPED "LS 2090";

THENCE ALONG THE EASTERLY LINE OF SAID RIGHT-OF-WAY, SOUTH 54° 45' 51" WEST, A DISTANCE OF 15.00 FEET TO THE SOUTHEASTERLY CORNER OF SAID RIGHT-OF-WAY, SAID POINT ALSO BEING THE NORTHEASTERLY CORNER OF TRACT F, SAID RIVER WALK AT WINTER PARK FILING NO. 1;

THENCE ALONG THE SOUTHERLY LINE OF SAID RIGHT-OF-WAY, ALSO BEING THE NORTHERLY LINE OF SAID TRACT F, THE FOLLOWING THREE (3) COURSES:

1. ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 642.09 FEET, A CENTRAL ANGLE OF 19° 42' 57" AND AN ARC LENGTH OF 220.95 FEET, THE CHORD OF WHICH BEARS NORTH 44° 30' 35" WEST, A DISTANCE OF 219.86 FEET TO A POINT OF NON-TANGENCY;
2. NORTH 54° 19' 59" WEST, A DISTANCE OF 283.18 FEET TO THE BEGINNING OF A NON-TANGENT CURVE;
3. ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 499.91 FEET, A CENTRAL ANGLE OF 06° 37' 28" AND AN ARC LENGTH OF 57.80 FEET, THE CHORD OF WHICH BEARS NORTH 56° 52' 35" WEST, A DISTANCE OF 57.77 FEET TO THE SOUTHWESTERLY CORNER OF SAID RIGHT-OF-WAY, ALSO BEING THE NORTHERLY MOST CORNER OF SAID TRACT F;

THENCE ALONG THE WESTERLY LINE OF SAID RIGHT-OF-WAY, NORTH 00° 53' 55" EAST, A DISTANCE OF 17.06 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 8,540 SQUARE FEET, OR 0.196 ACRES, MORE OR LESS, AS FIELD MEASURED.

LEGAL DESCRIPTION PREPARED FOR AND ON BEHALF OF:

CORE CONSULTANTS, INC.

BY:

DAVID J. BERGLUND, PLS

COLORADO PLS NO. 38199

CORE CONSULTANTS, INC.

3473 S. BROADWAY

ENGLEWOOD, CO 80113

(303) 703-4444 | DBERGLUND@LIVEYOURCORE.COM

NOTE: THIS EXHIBIT DESCRIPTION IS INTENDED TO DESCRIBE THE PARCEL ILLUSTRATED ON THE EXHIBIT.

PROJECT: 20-237

DATE: 12/07/23

SHEET 1 OF 2

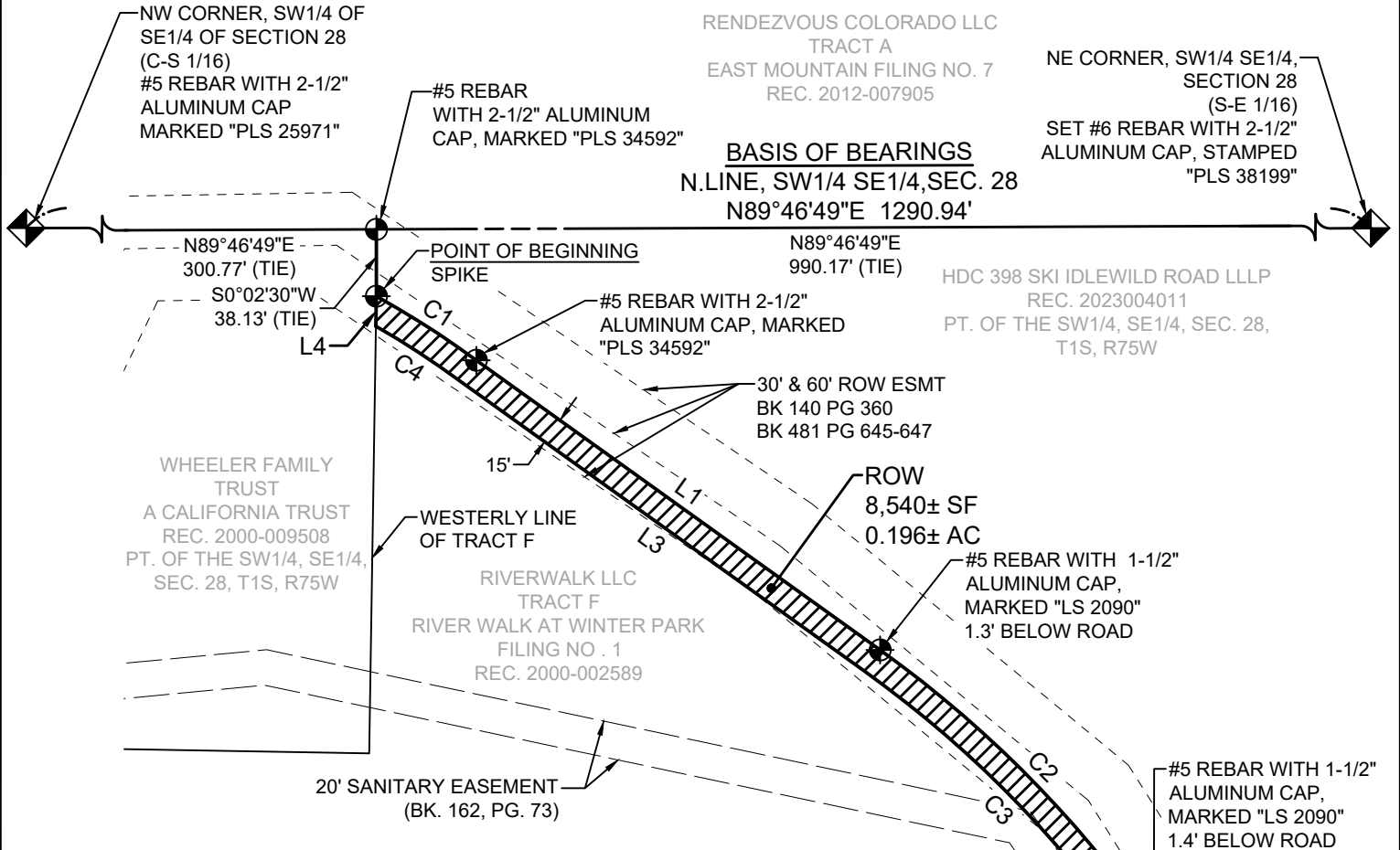
DRAWN BY: KJB

REVIEWED BY: DJB

CORE

CORE CONSULTANTS, INC.
3473 SOUTH BROADWAY
ENGLEWOOD, CO 80113
303.703.4444
LIVEYOURCORE.COM

EXHIBIT



LINE TABLE		
LINE #	BEARING	DISTANCE
L1	S54°19'59"E	283.07'
L2	S54°45'51"W	15.00'
L3	N54°19'59"W	283.18'
L4	N00°53'55"E	17.06'

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	67.68'	514.91'	7°31'52"	S57°20'28"E	67.63'
C2	225.95'	657.09'	19°42'09"	S44°30'59"E	224.84'
C3	220.95'	642.09'	19°42'57"	N44°30'35"W	219.86'
C4	57.80'	499.91'	6°37'28"	N56°52'35"W	57.77'

NOTE: THIS DOES NOT REPRESENT A MONUMENTED SURVEY. IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION

PROJECT: 20-237
DATE: 12/07/23
DR: KJB
QA: DJB
SHEET 2 OF 2

CORE

CORE CONSULTANTS, INC.
3473 SOUTH BROADWAY
ENGLEWOOD, CO 80113
303.703.4444
LIVEYOURCORE.COM

A PARCEL OF LAND
SW1/4 SE1/4 SEC. 28, T1S, R75W, 6TH P.M.
GRAND COUNTY, COLORADO

Q4
2023

WINTER PARK COMMUNICATIONS REPORT

slate
COMMUNICATIONS

COMPLETED

- Published Q4 2023 Whole Scoop
 - All About Housing
- Hideaway Junction Phase I and II application, communication, promotion, and lottery
- Short-Term Fix communication
- Transit Master Plan survey promotion
- Transit communications campaign

Q1 2024 FOCUSES

- Q1 2024 Whole Scoop
- Annual Report
- Budget Brief
- State of the Town
- 2024 strategic planning
- Chamber communication
- Internal communications strategy

GRAPHICS & DESIGN



EMAIL STATISTICS



1,542

E-News
Subscribers
(1.5% increase)



52%

Average Email
Open Rate



70

Views on
winter Whole
Scoop video

5 HOME SCOOP EMAILS SENT



2023-24 Rental Lottery Now Open!

Apply by July 25 for the open 2-bedroom at Hideaway Place Apartments. Those interested in the currently available two-bedrooms apartment in Hideaway Place, and in any other apartment that may become available during the next year until July 31, 2024, should [fill out the application found here](#). The lottery closes July 25, 2023, at 5 p.m. The lottery will occur on July 31, 2023.

This lottery is NOT for Fireside Creek Apartments or Hideaway Junction homes.

[APPLY NOW](#)

Hideaway Junction Phase II Construction



Construction has begun for the first two homes in Hideaway Junction Phase II! Construction will continue, two at a time, for the next several months. Twenty homes will be built in total at the site. We don't anticipate having finished homes until late spring 2024.